# Please Lift in Prayer

- ⊕ Ron Fystro (Brother of Beverly Danielsen)
- ☆ Karen Voeg Johnson
- ☆ Marin Bultena
- ₱ Beverly Andersen
- ⊕ Kobee Sherman
- ₱ Jeremy Beherendsen
- ⊕ Gayle Westergaard
- 骨 Pastor Carol Marohl

## **OSLC WORSHIP HELPERS: JULY 16**

### **JULY 23 - JOINT WORSHIP**

Swan Lake Bible Camp	10:30AM
Reader	Krista Schaeffer
Music	Praise Band
Potluck Picnic	Following Worship

# Welcome Visitors

We're so glad you're here!

If you'd like to become a new member, please talk to Pastor Max by calling 507.227.4787 (or scan the QR Code below) to talk about what it takes to become a member and to discuss potential dates.

We sincerely hope to see you again very soon!



## **SVLC WORSHIP HELPERS: JULY 16**

### **JULY 23 - JOINT WORSHIP**

Swan Lake Bible Camp	10:30AM
Reader	
Music	Praise Band
Potluck Picnic	Following Worship



# Please Bring A Dish To Share For The Potluck Picnic



July 23 - Genesis 28:10-19a, Psalm 86:11-17, Romans 8:12-25, Matthew 13:24-30, 36-43

#### JULY COMMITTEE OF THE MONTH

- † Joe & Teddy Schafer
- † Fred & Janet Holmberg
- † Jay & Melanie Parsons
- † Jon & Krista Schaeffer

#### **JULY USHERS**

- † Matt and Michelle Sorensen
- † Mitch Larsen
- † Morris and Lynn Elcock

#### **CHURCH CLEANERS: July 2 - 15**

Linda Larsen, Ashley Larsen, and Kayla Larsen

# **Announcments**



# Joint Worship at Swan Lake July 23, 2023 • 10:30AM

Let us join together as one congregation at Swan Lake Bible Camp! We will gather to worship and eat in fellowship with one another at a potluck picnic after worship!





July 24-27 · 8:30-11:30AM

It's going to be a **STELLAR TIME!** 



Join us for 4 days of singing, learning and FUN!

Registration Deadline is July 23, 2023. Please Register today!



Honoring
Morris & Lynne Elcock
August 6, 2023 � 11:30 AM-ish

We invite you to join us following the SVLC worship service to help celebrate the golden wedding anniversary of Morris and Lynne Elcock.



## PARISH HALL FIRE-PIT PROJECT

We have a new project for Parish Hall! We are seeking to install a new fire-pit! Scan the QR code or visit:

https://www.thrivent.com/about-us/ membership/thrivent-action-teams to learn how you can help!



<sup>1</sup>The same day went Jesus out of the house, and sat by the sea side. <sup>2</sup> And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; <sup>4</sup> And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: 5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: 6 And when the sun was up, they were scorched; and because they had no root, they withered away. 7 And some fell among thorns; and the thorns sprung up, and choked them: 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixty-fold, some thirty-fold. 9 Who hath ears to hear, let him hear.

<sup>18</sup> Hear ye therefore the parable of the sower. <sup>9</sup>When any one heareth the word of the kingdom,

and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. 20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. <sup>23</sup> But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The Gospel of Our Lord.

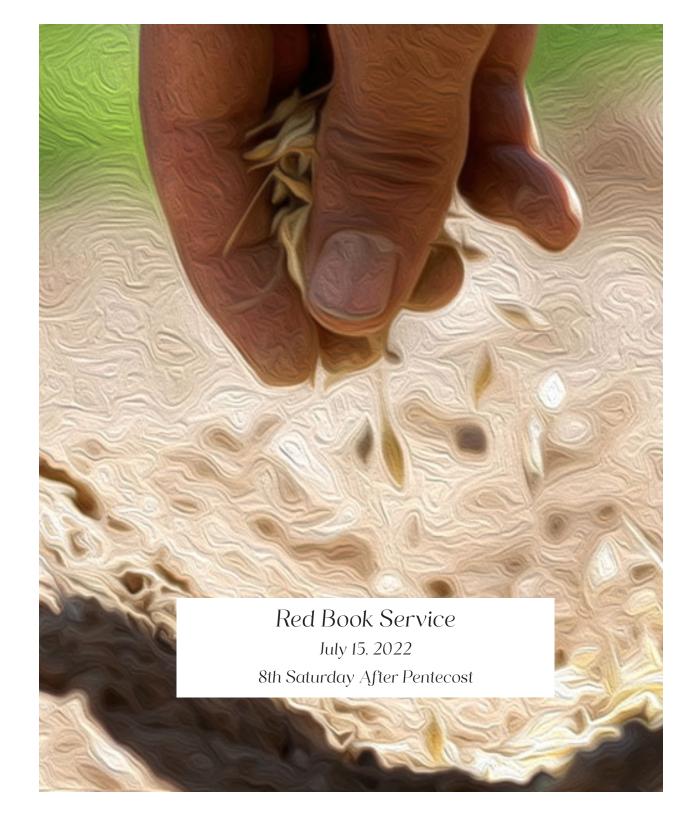
Praise to You, O Christ.

Response: We beseech thee to hear us, good Lord.
The Prayer of the Church
The Offertory "Create In Me A Clean Heart"pg.
The Offering
Sermon
Hymn "A Mighty Fortress Is Our God"
The Apostles' Creed

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Hymn "Battle Hymn" ... ... ... ... ... Red Book 356 



#### Welcome/Announcements

The First Setting 

#### Collect for the Day

Then shall the Minister say the Collect for the Day.

O God, who dost will that thy Church near witness to thee among all nations: Grant unto thy faithful people. amid the labors and distresses of this present time, boldness to confess thy Name; enable them, by thy Holy Spirit, to be among their fellow men and women as those who serve, turning the hearts of men to thee, uplifting the weak, comforting the sorrowing, aned speaking peace to the desolate and afflicted; though Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

<sup>19</sup>And these are the generations of Isaac, Abraham's took hold on Esau's heel; and his name was called son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. <sup>21</sup> And Isaac intreated the Lord for his wife, because she was barren; and the Lord was intreated of him, and Rebekah his wife conceived. <sup>22</sup> And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord. 23 And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the vounger. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb. 25 And the first came out red, all over like an hairy garment; and they called his name Esau. <sup>26</sup> And after that came his brother out, and his hand

Jacob: and Isaac was threescore years old when she bare them. <sup>27</sup> And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. 28 And Isaac loved Esau, because he did eat of his venison; but Rebekah loved Jacob. 29 And Jacob sod pottage: and Esau came from the field, and he was faint: <sup>30</sup> And Esau said to Jacob. Feed me. I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. 31 And Jacob said, Sell me this day thy birthright. 32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? 33 And Jacob said, Swear to me this day: and he sware unto him: and he sold his birthright unto Jacob. 34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

The Word of the Lord.

Thanks be to God.

Psalm 65:1-13

- <sup>1</sup> Praise waiteth for thee. O God, in Sion: and unto thee shall the vow be performed.
- <sup>2</sup> O thou that hearest prayer, unto thee shall all flesh come.
- <sup>3</sup> Iniquities prevail against me: as for our transgressions, thou shalt purge them away.
- <sup>4</sup> Blessed is the man whom thou choosest. and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
- <sup>5</sup> By terrible things in righteousness wilt thou answer us. O God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:
- <sup>6</sup> Which by his strength setteth fast the mountains; being girded with power:
- <sup>7</sup> Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.
  - 8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

<sup>1</sup> There is therefore now no condemnation to them

<sup>9</sup> Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God. which is full of water: thou preparest them corn, when thou hast so provided for it.

<sup>10</sup> Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

<sup>12</sup> They drop upon the pastures of the wilderness: and the little hills rejoice on every

<sup>13</sup> The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be forever. Amen.

which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin. condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. <sup>5</sup> For they that are after the flesh do mind the things of the flesh: but they that are after the Spirit

the things of the Spirit. <sup>6</sup> For to be carnally minded

is death; but to be spiritually minded is life and

peace. <sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

The Word of the Lord.

Thanks be to God.